Mary A. Deterding Elementary School
Where the Arts Are Academic!
May 19, 2014

Loni Mellerup, Interim Principal
(916) 575-2338

Attendance Line (916)979-8140

Important Dates:

May 20
4th Grades to IMAX/Capitol
8:00 AM–2:25 PM
Rm. 5 and ½ Rm. 3 to McFarland Ranch
8:15 AM–2:00 PM
Mad Science, 2:30-3:30 PM

May 21
Rm. 4 and ½ Rm. 3 to McFarland Ranch
8:15 AM–2:00 PM
Rms. 13 & 22 to Bohart Museum, 8:00 AM–1:00 PM
DREAM Mtg
7:00 PM Art Room

May 22
3rd Grade Performance
10:00 AM and 6:30 PM

May 23
Teacher Workday, No School

May 26
Memorial Day, No School

Neighborhood Kindergarten Enrollment
Kindergarten enrollments for the 2014-15 school year started on Feb. 13, 2014. Any kindergarten student wishing to enroll for the 2014-15 school year must turn 5 years old on or before September 1, 2014. Please be sure to enroll your kindergartner as soon as possible in your neighborhood school. If you have an incoming kindergartner, or know of someone in our neighborhood who does, please enroll at San Juan Central Enrollment, 3700 Garfield Ave., Carmichael or call 725-5826.

Weekly Envelopes
Weekly Envelopes go home every Monday with your oldest student. Check the envelope for the school newsletter and all flyers for the week. Make sure to return your envelope to school so that we can fill it up again. You can also download each week’s contents on our website at:
http://www.sanjuan.edu/Deterding.cfm

Last Day of School
Wednesday, June 4th is the last day of school. Students in grades 1-6 will be dismissed at 12:00 PM. All Kindergarten students will come to school early, 7:40-11:00 AM.

Parent Volunteers
The staff at Deterding would like to thank DREAM for all they do to continue to support the Arts and Education at our school. The Auction and Dinner on Saturday evening was their biggest fundraiser of the year and it was a wonderful success. Our DREAM board and volunteers spent endless hours preparing for this huge event. We thank them for bringing us events like this and reminding everyone that what we have here at Deterding is special and unique.

Student Volunteer
Our student volunteer of the week is Thomas Doshier. Thomas volunteered to help keep our school beautiful and clean. He set a great example of how one person can make a difference. Thomas is a third grade student in Mr. Mitchell’s class. Thank you, Thomas!

Thank you to Girl Scout Troop 2731!
You might have seen the new glass bulletin board cases near the office and MP Room. The girls in Girl Scout Troop 2731 raised money to purchase these for Deterding. Thank you!!!!!

Dress Code Reminder
With the warm weather here to stay, please remember to follow the dress code. Please, no spaghetti straps (2 adult finger-wide straps, shorts must be fingertip length and hemmed, shoes must have a back strap.

Cafeteria Notes
Starting this week, any student with an outstanding balance in the cafeteria, will only receive a salad bar lunch. On the last day of school, June 4, the cafeteria will be serving breakfast only, no lunch.
**Bridges After School Program**
The Bridges After School Program will not be open on the last day of school. Their last day of operation is June 3rd. Please be sure to make arrangements for your child to be picked up at noon on June 4th.

**Care Package Collection**
Room 6 is collecting items for Care Packages to be sent to our Military Personnel overseas. Items needed to fill the boxes are: Beef or turkey jerky, Protein/energy bars/granola bars, Canned fruit, puddings (canned, pop-top only), Pringles, chips (canned only) cookies/crackers, Small cans of chicken or tuna, Vienna sausage (pop top cans only), Canned or package meals: Ravioli/Beefaroni/Spaghetti/Chili, Packet of Gatorade/Propel/Crystal Light, Tea mixes or tea bags, Top Ramen soup/Cup of Soup/Bouillon cubes, Personal size shaving cream, Foot powder (small), All sizes of Ziploc baggies, These are items that are most important and/or needed/desired items. Students will be writing letters to add to the boxes. Deadline is May 22nd.

Thank you for your support!

**Limo Lunch with Mrs. Mellerup**
The following students collected enough pledges for the DREAM Run to win a limo lunch with Mrs. Mellerup to In-N-Out on Thursday, May 29th:
Annika Brown, Emilie Lenoir, Savannah Divver, Gabriela Martinez, Hayden Groeschel, Eben Scott, Caroline Sorrells, Nicholas Lacey, Colin McCey, Julia McCey, Erica DuPree, and David Lenoir, Ethan McHugh.
Congratulations! Way to go!!!

**Summer Only Discovery Club**
San Juan’s “Summer Only” Discovery Club is a child care and enrichment program for children K through 6th grade. Our highest priority is to provide a safe and nurturing environment for children to learn, grow, and have fun. Discovery Club is staffed by teachers who are certified as Child Development Permit teachers. Discovery Club is in session from 7:00 a.m. – 6:00 p.m. "Let's Discover Why" is our summer theme. Activities will include science, art, literature, math, and outdoor games. Don’t miss out! Fees range from $214 to $602 per month. For more information or to enroll your child, call 971-5975. See our website at [www.sanjuan.edu](http://www.sanjuan.edu) – select “services” then select “Discovery Club” from the pull-down menu for more information.

**Songs of Summer Spring Dance Show**
The K-3 Spring Dance Show, featuring the Deterding Dance Team as special guests, will be held on Tuesday, May 27th at 7PM at Arcade Church – 3927 Marconi Avenue, Sacramento. The cost is $3 per person. To purchase tickets, please visit the DREAM website at [www.deterding.org/danceshow](http://www.deterding.org/danceshow).
Student should wear Hawaiian/Beach attire including floral dresses, board shorts, Hawaiian shirts, and bright colors. Bathing suits are not permitted. Also, boys must wear a shirt. *Special note: Mrs. Morgenstern’s class should wear red, white and blue. Any questions? Please contact our dance teacher, Becky Snow at beckysnow76@yahoo.com.

**Sign-Up Parties**
We are busy double-checking our numbers and we still have a few spots for our popular Sign-Up Parties still available including Monte Carmichael Night, Ladies Knitting Party, Ladies Bunco Night, Halloween Monster Ball, Back to School Ice Cream Social, Back to School Brunch, Wrap Bracelet Making, and Taste of Italy. Available parties will go on-line for purchase starting Tuesday, May 20th at [www.deterding.org/auction](http://www.deterding.org/auction).

**Auction & Dinner Update**
Thank you to everyone who came out to support Deterding and DREAM by attending our Auction & Dinner on Saturday, May 17th. We hope you had a great time! There are just a few items left without bids. They will be available for auction online starting Tuesday, May 20th until Friday, May 30th. Visit [www.deterding.org/auction](http://www.deterding.org/auction) for the link to bid on items.

**Be a Part of the Fun!**
Our final DREAM meeting of the school-year will be Wednesday, May 21, 2014 at 7PM in the Art Room. All parents are welcome! Come be a part of the planning for next year. At this meeting we will be discussing our calendar for next year. Our plan is to try to eliminate some fundraisers and spread our events throughout the school year to lessen the burden on our volunteers and parents. We would love to meet you and have you be a part of this fun group supporting the arts and education at Deterding!
Date: 5/19/14
To: All Deterding Families
From: Mr. Dozet – Deterding Music Specialist
Re: 47th Annual Memorial Day Tribute at Mount Vernon at 11:00am

If you ever wanted to teach your kids about “Memorial Day,” Mount Vernon Memorial Park & Mortuary (8201 Greenback Ln, Fair Oaks, CA 95628), in my humble opinion, does the best job in town (their tribute is also the best attended). Plus, many of our Deterding 4th, 5th/6th Choir and 3rd Grade Chorus members are singing at the tribute (they report in the chapel by 10:15am in their choir/chorus shirts. Shorts are OK.)! The hour-long patriotic tribute on May 26th will certainly not disappoint. Hope you can make it!
Ticket information

Online ticket ordering for “Songs of Summer”, the K-3 Spring Dance Show featuring the Deterding Dance Team is available now.

Go to www.deterding.org/danceshow to order your tickets or fill-out the order form below. Your tickets will be emailed to you. Please print them or have your order ready on your mobile device to be scanned at the door.

Tickets are $3/each.

Carnations, bake sale treats, and waters will be available for sale at the show.

Proceeds from the K-3 Dance Show support DREAM - Deterding Resources for Education, Arts & Music. The K-3 Dance program at Deterding is solely funded by DREAM with your generous donations.

Number of Tickets x $3.00/per ticket

Additional Donation $__________________
Your donations help DREAM support programs such as K-3 Dance and the Deterding Dance Team.

Total Amount Enclosed $__________________
Make checks payable to DREAM.

☐ Yes! I can bring treats for the bake sale.
☐ Yes! I can donate waters for the bake sale.

Your Name ___________________________________________________________

Student Name __________________________________________________________

Teacher Name ___________________ Grade Level _______________________

Email Address __________________________________________________________

Order tickets & pay online at www.deterding.org/danceshow
Accelerated Reader Summer

Accelerated Reader (AR) is Deterding's computerized reading comprehension incentive program. Most Deterding students in grades 2-6 have used the AR program this year to measure their comprehension of books they selected and read, as well as books read together as a class. This summer, Deterding students can continue to use the Accelerated Reader program every Tuesday from 11:00AM - 1:00PM in June & July. Mrs. Gibbons will be opening her classroom library (Room 9) to check out AR matched books, and take quizzes on books read. Students will read books based on their individual level determined by classroom teacher using Accelerated Reader in June. Parents will get a report of quizzes taken and results at the end of the summer. This is a great incentive tool to keep kids reading over the summer. All quiz takers will get a treat after they've finished taking a quiz or two. This is the 5th year AR Summer has been at Deterding. Students will only be at Deterding about 20 minutes each Tuesday to take a quiz and check out new books. Parents need to stay for this 20 minutes. This is not a drop off and return program.

Who: Current Deterding students going in to 2nd - 7th grade
When: Tuesdays, 11AM-1 P.M. (June 10, 17, 24; July 1, 8, 15, 22, 29)
Where: Room 9
What: Accelerated Reader Quizzes and Book Check-out
Why: Improved reading skills, decreased summer slide-back

This is a great incentive tool to keep kids reading over the summer.

Parents and students can set point or number of book goals to work toward, and decide on a reward for achievement at home. It's really worked for Mrs. Gibbons' own kids reading improvement.

The Gibbons family and others volunteer their time doing AR Summer. Mrs. Gibbons is not paid by the district for AR Summer. Parents or daycare providers must stay with child while testing and checking out books.
DC kids will be returned to DC after quizzing & checking out books.
Chipotle's Address:
5040 Auburn Blvd
Sacramento, CA 95841
914-334-3200

SCHOOL SPIRIT
TASTES GREAT

Make dinner a selfless act by joining us for a fundraiser to support Deterding Elementary School Discovery Club. Just come into the Foothill Farm Chipotle on Auburn & Madison on **Friday, May 30th**, from 3:00 pm to 9:00 pm, and bring in this flyer, show it on your smartphone or tell the cashier and they'll get 50% of the proceeds.

We hope to see you!
Summer Basketball Camps

If your child loves basketball, or maybe you're looking for an active sport that gets your young one moving, this is the camp for you. Our basketball instructor, Tony Rios, is the Rio Americano High School Junior Varsity Boys Basketball Coach. He and his coaches emphasize basketball fundamentals by providing detailed instruction on shooting, dribbling, passing and defense. Most of all, Coach Tony makes the sport fun for everyone! Players will do drills, play fun games and scrimmage throughout the course of the camp. Our Junior Stars participants will also have the opportunity to practice and play on lowered hoops designed for reachable goals.

<table>
<thead>
<tr>
<th>AGES 5-7 Boys and Girls: Junior Stars</th>
<th>AGES 8-12 Boys and Girls:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Dates:</strong></td>
<td><strong>Dates:</strong></td>
</tr>
<tr>
<td>July 14th—July 18th</td>
<td>July 21st—July 25th</td>
</tr>
<tr>
<td><strong>Days/Times:</strong></td>
<td><strong>Days/Times:</strong></td>
</tr>
<tr>
<td>Monday—Friday</td>
<td>Monday—Friday</td>
</tr>
<tr>
<td>9am—10:30am</td>
<td>9am—12pm</td>
</tr>
<tr>
<td><strong>Location:</strong></td>
<td><strong>Location:</strong></td>
</tr>
<tr>
<td>La Sierra Community Center</td>
<td>La Sierra Community Center</td>
</tr>
<tr>
<td>Big Gym</td>
<td>Big Gym</td>
</tr>
<tr>
<td><strong>Fee:</strong></td>
<td><strong>Fee:</strong></td>
</tr>
<tr>
<td>$50 (R)</td>
<td>$85 (R)</td>
</tr>
<tr>
<td>$55 (NR)</td>
<td>$90 (NR)</td>
</tr>
</tbody>
</table>

**How to Register:**
In person at our La Sierra Community Center
5325 Engle Rd, Suite 100 in Carmichael (drop box located outside office for after hours registration), by fax at 483-7861 or by email at sports@carmichaeleepark.com
Registration forms available online at www.carmichaeleepark.com

**REFUNDS:** Refunds will not be given after the first day of program

For more information please contact us at (916) 483-7826 or email sports@carmichaeleepark.com

This is not a program of the San Juan Unified School District and San Juan Unified accepts no liability or responsibility for this program.
REGISTRATION FORM FOR
Summer Basketball Camps 2014

Registration will be accepted via mail, walk-in at the address below or use the drop box located outside the La Sierra Office.
LA SIERRA COMMUNITY CENTER SPORTS OFFICE
5325 ENGLE RD, SUITE 100, CARMICHAEL 95608

For more information and questions please contact the Sports Office at 483-7826 or email sports@carmicahelpark.com

<table>
<thead>
<tr>
<th>FEE:</th>
<th>□ Ages 5-7 (7/14-7/18) $50 (R) $55(NR)</th>
<th>□ Ages 8-12 (7/21-7/25) $85 (R) $90 (NR)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Payment must accompany registration</td>
<td>Make Checks payable to C.R.P.D.</td>
</tr>
<tr>
<td></td>
<td>□ Check □ Cash □ Money Order □ Credit * Visa or Mastercard</td>
<td></td>
</tr>
<tr>
<td>Total Amount Paid</td>
<td>exp. Date</td>
<td>Office Receipt #</td>
</tr>
<tr>
<td>*Credit Card #</td>
<td>Exp. Date:</td>
<td>X</td>
</tr>
</tbody>
</table>

Players Name: __________________________ Date of Birth: ____/____/____
School Name: __________________________ Grade: _______ Male or Female
Parent/Guardian Name: __________________________
Address: __________________________ City: __________ Zip: ____
Primary Phone #: __________________________ Secondary Phone #: __________________________
Email Address: __________________________

REGISTRATION FORM FOR
Summer Basketball Camps 2014

In consideration for being permitted by the above district to participate in the above activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the above district (its officers, officials, employees, and agents) from any and all liability arising out of, or connected in any way, with my participation in said activity even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above persons or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or injury or property damage that I may sustain while participating in said activity.

PHOTO RELEASE: By signing this agreement, you are agreeing to release photo rights to Carmichael Recreation & Park District. Carmichael Recreation & Park District reserves the right to photograph facilities, activities, and program participants for public relations purposes.

PARENTAL CONSENT: (To be completed and signed by parent/guardian if applicant is under 18 years of age).
I hereby consent that my son/daughter __________________________ participate in the above activity, and I hereby execute the above Agreement, Waiver, and Release on his/her behalf. I state that said minor is physically able to participate in said activity. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which may incur as a result of the death or injury or property damage that said minor may sustain while participating in said activity.

I have carefully read this Agreement, Waiver, and Release and fully understand its content. I am aware that this is a release of liability and a contract between myself and Carmichael Recreation & Park District and I sign it of my own free will.

Signature: __________________________ Date: __________
Name (Printed): __________________________ □ Parent □ Guardian
Carmichael Recreation and Park District in partnership with the Sheriff's Youth Services Unit present:

Fastbreak

Summer Basketball Program
6th - 8th Graders

PROGRAM INFORMATION

Program runs on Fridays only from 6pm—8:30pm starting June 6th—July 25th (No program on July 4th)
Located at the La Sierra Community Center's Big Gym
5325 Engle Road in Carmichael

PROGRAM HIGHLIGHTS:
• All players receive their own reversible jersey
• Weekly focused individual fundamental skill development
• Weekly focused team development including half court offenses and player-to-player defensive concepts
• 3-on-3 league style games in a round robin format
• Contests for prizes including Hot Shot and 3-point

PROGRAM STRUCTURE:
• Deputy Sheriffs act as coaches and mentors for fundamental station work and competitions. Mentoring will allow for positive interaction between coaches and the players. Mentoring includes discussion on life skills and making the right choices.
• Players are separated into different stations while working on skill development with coaches
• Skill development with progression to 3-on-3 competition each week.

FEE: $0—All fees will be paid by the Sheriff's Community Impact Program (S.C.I.P)

REGISTRATION: Accepting registration from May 5th — June 3rd or until full (Max of 48 participants)
How to Register: In person at our La Sierra Community Center 5325 Engle Rd, Suite 100 in Carmichael (drop box located outside office for after hours registration), by fax at 483-7861 or by email at sports@carmichaelpark.com. Payment must accompany registration.

JERSEY INFO: Each player receives their own reversible jersey with registration. Please indicate your shirt size on the registration form.

This is not a program of the San Juan Unified School District and San Juan Unified accepts no liability or responsibility for this program.
REGISTRATION FORM FOR
Fast Break Basketball Program 2014

Registration will be accepted via mail, walk-in at the address below or use the drop box located outside the La Sierra Office.
LA SIERRA COMMUNITY CENTER SPORTS OFFICE
5325 ENGLE RD, SUITE 100, CARMICHAEL  95608

For more information and questions please contact the Sports Office at 483-7826 or email Sports@carmichaelpark.com

FEE: $0 - All fees paid by the Sheriff's Community Impact Program (S.C.I.P.)

How are you paying? (please mark one):  □ Check  □ Cash  □ Money Order  □ Credit *

Visa or Mastercard

Make Checks payable to C.R.P.D.

Total Amount Paid $_________________  Office Receipt #_________________

*Credit Card # ___________________________  Exp. Date: __________   X

Players Name: ___________________________  Date of Birth: _____ / _____ / _______  Male or Female

School Name: ___________________________  Grade: ______  Jersey Size: YM  YL  AS  AM  AL  AXL  A2XL

Parent/Guardian Name: ___________________________

Address: _______________________________  City: _______________  Zip: ______

Primary Phone #: ___________________________  Secondary Phone #: ___________________________

Email Address: ___________________________

Carmichael Recreation & Park District
5325 Engle Rd, Carmichael, CA 95608  •  (916) 483-7826  •  FAX: (916) 483-7861
Fast Break Basketball Program 2014

AGREEMENT, WAIVER, AND RELEASE

In consideration for being permitted by the above district to participate in the above activity, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activity. This release is intended to discharge in advance the above district (its officers, officials, employees, and agents) from any and all liability arising out of, or connected in any way, with my participation in said activity even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above. It is understood that this activity involves an element of risk and danger of accidents and knowing those risks I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. I agree to indemnify and to hold the above persons or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of my death or injury or property damage that I may sustain while participating in said activity.

PHOTO RELEASE: By signing this agreement, you are agreeing to release photo rights to Carmichael Recreation & Park District. Carmichael Recreation & Park District reserves the right to photograph facilities, activities, and program participants for potential future use. All photos will remain the property of Carmichael Recreation & Park District.

PARENTAL CONSENT: (To be completed and signed by parent/guardian if applicant is under 18 years of age).

I hereby consent that my son/daughter ___________________________ participate in the above activity, and I hereby execute the above Agreement, Waiver, and Release on his/her behalf. I state that said minor is physically able to participate in said activity. I hereby agree to indemnify and hold the persons and entities mentioned above free and harmless from any loss, liability, damage, cost, or expense which may incur as a result of the death or injury or property damage that said minor may sustain while participating in said activity.

I have carefully read this Agreement, Waiver, and Release and fully understand its content. I am aware that this is a release of liability and a contract between myself and Carmichael Recreation & Park District and I sign it of my own free will.

Signature: ___________________________  Date: __________

Name (Printed): ___________________________  □ Parent  □ Guardian