SHARE YOUR VOICE

Strategic Plan Planning Team & LCAP Parent Advisory Committee
Application

Two great opportunities are available to take part in charting San Juan Unified’s course as the District revisits its community-developed Strategic Plan and creates a formal Local Control Accountability Plan (LCAP) Parent Advisory Committee.

**Strategic Planning**

The **Strategic Plan Planning Team** will guide revision of the District’s five-year Strategic Plan to reflect the needs and shared beliefs of students, parents, employees and other District partners. The team will identify challenges and opportunities while also identifying best strategies to achieve the objectives set in the Plan.

**Who can participate:** Parents/guardians, staff, students and community members. Thirty members will be selected to mirror the District’s diverse stakeholders.

**Time commitment:** 8 a.m. to 5:30 p.m. on Oct. 23, Oct. 24 and May 14

**Members are asked to:** Bring their knowledge, experiences and goals for the District so they can collaborate with others for the benefit of every student. Members will be asked to respect and consider others’ opinions. Some reading will be required before each planning session and translation services will be available as needed.

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**LCAP Parent Advisory**

The purpose of the **LCAP Parent Advisory Committee** is to provide feedback and advice to the Board of Education regarding the District’s progress toward goals outlined in this year’s LCAP and creation of next year’s plan.

**Who can participate:** Parents/guardians, high school students and community members. Twenty to 25 members will be selected to mirror the District’s diverse community.

**Time commitment:** 6:30 p.m. to 9 p.m. on the third Thursday of the month, October through May (Child care is available as needed)

**Members are asked to:** Offer feedback and ideas to fellow committee members based on input and observations collected from other parents/guardians and students at their “home” school and in their neighborhoods. Reading will be required between monthly meetings and translation services will be provided.

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For which group(s) are you applying? (You may apply for both if you qualify)

☐ Strategic Plan Planning Committee  ☐ LCAP Parent Advisory Committee

Name: Mr. / Mrs. / Ms. ____________________________________________________________

Address: ____________________________________________________________

Phone number: __________________________ Email: __________________________

CONTINUED ON BACK
What is your affiliation with San Juan Unified?

☐ Parent/Guardian - School(s): ____________________________________________

☐ Student - School(s): _________________________________________________

☐ District employee (Please specify position) _______________________________

☐ Community member   ☐ Other: ___________________________________________

Do you need translation services? If so, please specify language: ________________

Are you serving on another SJUSD advisory committee? If so, which? ________________

**ALL APPLICANTS:** Please circle any of the following groups, programs or services that you or your student has experienced or participated in:

- English Learner program
- Independent study
- Honors/Accelerated programs
- International Baccalaureate (IB)
- Primary/Middle Years IB
- Advance Path Academy (APA)
- School Athletics
- Special Education
- School Arts programs (VAPA)
- Dual Language Immersion
- Montessori
- Alternative Education
- Foster Youth services
- GATE/Rapid Learner
- Student Government
- Career Tech programs
- Charter school
- CIVITAS
- AVID

Briefly explain why you’d like to serve on this committee:

___________________________________________________________________________

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What topics or programs in education do you have an interest in or are you passionate about?

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Thank you for your application and your interest in San Juan Unified. Please deliver to the District office (3738 Walnut Ave., Carmichael, Calif. 95608) or send via district mail from any school site by **Friday, Sept. 26.** You will be notified of your application status in early October.